

Agreement #180033



**AMENDMENT TO OREGON HEALTH AUTHORITY  
2023-2025 INTERGOVERNMENTAL AGREEMENT FOR THE  
FINANCING OF PUBLIC HEALTH SERVICES**

In compliance with the Americans with Disabilities Act, this document is available in alternate formats such as Braille, large print, audio recordings, Web-based communications and other electronic formats. To request an alternate format, please send an e-mail to [dhs-oha.publicationrequest@state.or.us](mailto:dhs-oha.publicationrequest@state.or.us) or call 503-378-3486 (voice) or 503-378-3523 (TTY) to arrange for the alternative format.

This Seventeenth Amendment (this “Amendment”) to Oregon Health Authority 2023-2025 Intergovernmental Agreement for the Financing of Public Health Services, effective July 1, 2023, (as amended, the “Agreement”), is between the State of Oregon acting by and through its Oregon Health Authority (“OHA”) and Yamhill County, (“LPHA”), the entity designated, pursuant to ORS 431.003, as the Local Public Health Authority for Yamhill County. OHA and LPHA are each a “Party” and together the “Parties” to the Agreement.

**RECITALS**

WHEREAS, OHA and LPHA wish to modify the Fiscal Year 2025 (FY25) Financial Assistance Award set forth in Exhibit C of the Agreement.

**AGREEMENT**

NOW, THEREFORE, in consideration of the premises, covenants and agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. This Amendment is effective on **April 1, 2025**, regardless of the date this amendment has been fully executed with signatures by every Party and when required, approved by the Department of Justice. However, payments may not be disbursed until the Amendment is fully executed.
2. The Agreement is hereby amended as follows:
  - a. Exhibit C, Section 1 of the Agreement, entitled “Financial Assistance Award” for FY25 is hereby deleted and replaced in its entirety by Attachment A, entitled “Financial Assistance Award (FY25)”, attached hereto and incorporated herein by this reference. Attachment A must be read in conjunction with Section 3 of Exhibit C.
3. LPHA represents and warrants to OHA that the representations and warranties of LPHA set forth in Section 4 of Exhibit F of the Agreement are true and correct on the date hereof with the same effect as if made on the date hereof.
4. Capitalized words and phrases used but not defined herein shall have the meanings ascribed thereto in the Agreement.

**OHA - 2023-2025 INTERGOVERNMENTAL AGREEMENT - FOR THE FINANCING OF PUBLIC HEALTH SERVICES**

- 5. Except as amended hereby, all terms and conditions of the Agreement remain in full force and effect.
- 6. This Amendment may be executed in any number of counterparts, all of which when taken together shall constitute one agreement binding on all parties, notwithstanding that all parties are not signatories to the same counterpart. Each copy of this Amendment so executed shall constitute an original.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the dates set forth below their respective signatures.

**7. Signatures.**

**STATE OF OREGON, ACTING BY AND THROUGH ITS OREGON HEALTH AUTHORITY**

Approved by:   
 Name: /for/ Nadia A. Davidson  
 Title: Director of Finance  
 Date: 06/26/2025

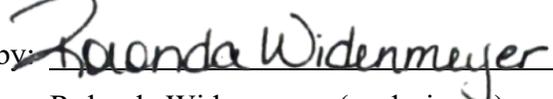
**YAMHILL COUNTY LOCAL PUBLIC HEALTH AUTHORITY**

Approved by:   
 Printed Name: Kit Johnston  
 Title: Chair, Board of Commissioners  
 Date: 6/10/2025

**DEPARTMENT OF JUSTICE – APPROVED FOR LEGAL SUFFICIENCY**

*Agreement form group-approved by Lisa Gramp, Senior Assistant Attorney General, Tax and Finance Section, General Counsel Division, Oregon Department of Justice by email on August 14, 2024, copy of email approval in Agreement file.*

**REVIEWED BY OHA PUBLIC HEALTH ADMINISTRATION**

Reviewed by:   
 Name: Rolonda Widenmeyer (or designee)  
 Title: Program Support Manager  
 Date: 6/23/2025

Approved by the BOC on: 06/05/2025  
via Board Order No.: 25-147

**Attachment A  
Financial Assistance Award (FY25)**

<b>State of Oregon Oregon Health Authority Public Health Division</b>		
<b>1) Grantee</b> Name: Yamhill County  Street: 310 NE Kirby St.  City: McMinnville  State: OR Zip: 97128-4301	<b>2) Issue Date</b> Tuesday, April 1, 2025	<b>This Action</b> Amendment
	<b>3) Award Period</b> From July 1, 2024 through June 30, 2025	

<b>4) OHA Public Health Funds Approved</b>				
<b>Number</b>	<b>Program</b>	<b>Previous Award Balance</b>	<b>Increase / Decrease</b>	<b>Current Award Balance</b>
PE01-01	State Support for Public Health	\$134,390.00	\$0.00	\$134,390.00
PE01-09	COVID-19 Active Monitoring - ELC	\$989,697.80	\$0.00	\$989,697.80
PE01-12	ACDP Infection Prevention Training	\$1,517.82	\$0.00	\$1,517.82
PE02	Cities Readiness Initiative	\$52,527.00	\$0.00	\$52,527.00
PE10-02	Sexually Transmitted Disease (STD)	\$15,854.89	\$0.00	\$15,854.89
PE12-01	Public Health Emergency Preparedness and Response (PHEP)	\$87,152.00	\$0.00	\$87,152.00
PE13	Tobacco Prevention and Education Program (TPEP)	\$412,236.15	\$0.00	\$412,236.15
PE36	Alcohol & Drug Prevention Education Program (ADPEP)	\$313,818.82	\$0.00	\$313,818.82
PE36-01	OSTPR Board Primary Prevention Funding	\$259,583.00	(\$109,060.00)	\$150,523.00
PE42-03	MCAH Perinatal General Funds & Title XIX	\$10,608.00	\$0.00	\$10,608.00
PE42-04	MCAH Babies First! General Funds	\$11,792.00	\$0.00	\$11,792.00
PE42-11	MCAH Title V	\$39,320.00	\$0.00	\$39,320.00
PE43-01	Public Health Practice (PHP) - Immunization Services	\$162,242.00	\$0.00	\$162,242.00
PE44-01	SBHC Base	\$180,000.00	\$21,000.00	\$201,000.00
PE44-02	SBHC - Mental Health Expansion	\$212,500.00	\$0.00	\$212,500.00
PE46-05	RH Community Participation & Assurance of Access	\$25,273.47	\$0.00	\$25,273.47
PE50	Safe Drinking Water (SDW) Program (Vendors)	\$68,105.58	\$0.00	\$68,105.58
PE51-01	LPHA Leadership, Governance and Program Implementation	\$625,804.12	\$0.00	\$625,804.12
PE51-05	CDC PH Infrastructure Funding	\$456,816.78	\$0.00	\$456,816.78
PE62	Overdose Prevention-Counties	\$143,485.00	\$0.00	\$143,485.00
PE63	MCAH LPHA Community Lead Organizations	\$203,942.50	\$0.00	\$203,942.50
		\$4,406,666.93	(\$88,060.00)	\$4,318,606.93

<b>5) Foot Notes:</b>	
PE10-02	09/2024: SFY25 Award created solely with rollover of unspent funds from SFY24; no new funds added or will be added; funds to be spent by 06/30/2025.
PE36	7/2024: Funding available 7/1/24-9/30/24
PE36	10/2024: Prior Footnote Null and Void

<b>6) Comments:</b>	
PE01-09	9/2024: Rollover unspent SFY24 funds of \$989,472.80
PE10-02	09/2024: rollover unspent SFY24 funds of \$15,854.89
PE13	11/2024: rollover unspent SFY24 funds of \$285,899.92
PE36	11/2024: rollover unspent SFY24 funds of \$88,662.82
PE36-01	04/2025: De-obligating unspent funds of \$12,030; rollover unspent funds of \$97,030 into SFY26
PE46-05	03/2025: Additional funds of \$6,318.35 available 4/1/25-6/30/25 only. 7/15/2024: Award Available 7/1/24-3/31/25 only.
PE50	12/2024: rollover unspent SFY24 funds of \$10,616.58
PE51-05	9/2024: rollover unspent SFY24 funds of \$456,816.78
PE62	7/15/2024: \$23,914.17 available 7/1/24-9/29/24 only; \$119,570.83 available 10/1/2024-6/30/2025 only.
PE63	7/15/2024: Prior comment null and void. 07/2024: SFY25 \$50,000 Newborn Nurse Home visiting/\$100,000 Community Lead Funding

<b>7) Capital outlay Requested in this action:</b>				
Prior approval is required for Capital Outlay. Capital Outlay is defined as an expenditure for equipment with a purchase price in excess of \$5,000 and a life expectancy greater than one year.				
Program	Item Description	Cost	PROG APPROV	