

**Yamhill County Membership Application for Advisory Board, Commission or Committee**

Please return this application to the Board of Commissioners' Office:

Mail: 535 NE 5<sup>th</sup> St, McMinnville, OR 97128 • Location: 434 NE Evans St • Email [hintonk@co.yamhill.or.us](mailto:hintonk@co.yamhill.or.us)

**Notes:** 1) Yamhill County operates under the Oregon Public Records Law. Information contained in this application may be released upon proper request. 2) Planning Commissioners are bonded and must file an annual statement of economic interest with the Oregon Government Ethics Commission. 3) Fair Board members are bonded. 4) Solid Waste Advisory Committee (SWAC) applicants serve under ORS 459.320 Group Designations. 5) Yamhill County employees are prohibited from serving on the Housing Authority Board per ORS 456.095(3).

YCTA Advisory Committee

1/24/2024

Name of Advisory Board, Commission or Committee

Date

Applicant's name (please print) Branden Dross

Applicant's occupation City Management

Referred by Self

Mailing address P.O. Box 55

Lafayette

97127

box or street address

city

zip code

Residence address 1546 E 3rd Street Unit A

Newberg

97132

street address

city

zip code

Telephone: preferred contact number 210-896-4435

E-mail address brandend@ci.lafayette.or.us

Organizational affiliation if applicable City of Lafayette

SWAC applicants list the ORS 459.320 Group Designation: \_\_\_\_\_

Information to assist the Board of Commissioners in considering your application (the back of this page may be used if more space is needed and a resume may be attached):

I am an avid rider of public transit. I use TriMet and YCTA services often. As an executive leader in the county I would love to share what I hear from residents, riders, and community members on the services provided.

In my previous organization, we had a transit on demand system and I learned first hand about the struggles of rural commuter connector routes. I would be able to bring some of the knowledge to the committee.

Many of us in leadership lack a pulse on the public transit needs or riders and I would like to help ease that gap.

Applicant's signature \_\_\_\_\_



Digitally signed by Branden Dross  
Date: 2024.01.24 17:03:23 -08'00'

**For office use only**

B.O. # 24-98

Date approved 4/4/24

RECEIVED

Yamhill County Membership Application for Advisory Board, Commission or Committee

JAN 24 2024

Please return this application to the Board of Commissioners' Office:

Mail: 535 NE 5th St., McMinnville, OR 97128 • Location: 434 NE Evans St • E-mail: bocinfo@co.yamhill.or.us

YAMHILL COUNTY BOC

Notes: 1) Yamhill County operates under the Oregon Public Records Law. Information contained in this application may be released upon proper request, 2) Planning Commissioners are bonded and must file an annual statement of economic interest with the Oregon Government Ethics Commission. 3) Fair Board members are bonded. 4) Solid Waste Advisory Committee (SWAC) applicants serve under ORS 459.320 Group Designations. 5) Yamhill County employees are prohibited from serving on the Housing Authority Board per ORS 456.095(3).

Yamhill County Transportation Authority Advisory Committee

01/24/24

Name of Advisory Board, Commission or Committee

Date

Applicant's name (please print) Raquel Peregrino de Brito

Referred by Occupation Regulatory Affairs Professional

Mailing address 131 N Royal Oak St Newberg OR 97132
box or street address city zip code

Residence address 131 N Royal Oak St Newberg OR 97132
street address city zip code

Telephone: preferred contact number 503-501-6035 E-mail address Raquel@brbeyond.com

Organizational affiliation if applicable

SWAC applicants list the ORS 459.320 Group Designation:

Information to assist the Board of Commissioners in considering your application (the back of this page may be used if more space is needed and a resume may be attached).

I have experience serving on boards (501(c)3, service clubs) and committees (Newberg Budget) and would like to continue to serve, now at the county level.

Applicant's signature [Handwritten Signature]

For office use only
B.O. # 24-98
Date approved 4/4/24