

**OREGON MILITARY DEPARTMENT
OFFICE OF EMERGENCY MANAGEMENT
EMERGENCY MANAGEMENT PERFORMANCE GRANT
COVID-19 SUPPLEMENTAL
CFDA # 97.042**

AMENDMENT #1

This is Amendment #1 (the "Amendment") to Grant Agreement #20-536 (the "Agreement") effective January 19, 2022, between the State of Oregon, acting by and through the Oregon Military Department, Office of Emergency Management ("OEM"), and Yamhill County ("Subrecipient").

Background

In consideration of increased match funds provided by Subrecipient and the performance of additional activities described in the updated Work Plan, OEM has agreed to increase Subrecipient's not-to-exceed Grant Funds amount as provided below.

Now, therefore, the Parties agree as follows:

Amendment

THE AGREEMENT IS AMENDED AS FOLLOWS:

1. Section 3 of the Agreement captioned "Grant Funds; Matching Funds" is amended to read as follows (new language is indicated by **bold underline** and deleted language is *[italicized and bracketed]*):

In accordance with the terms and conditions of this Agreement, OEM shall provide Subrecipient an amount not to exceed [*\$18,439*] **\$65,382** in Grant Funds for eligible costs described in Section 6 hereof. Grant Funds for this Program will be from the Fiscal Year 2020 Emergency Management Performance Grant COVID-19 Supplemental (EMPG-S) Program. Subrecipient shall provide matching funds for all Project Costs as described in Exhibit A.

2. Section II, Budget, of Exhibit A is hereby amended and restated as follows:

II. Budget

There is a 50% cash match required on this grant.

Grant Funds:	<i>[\$18,439]</i>	<u>\$65,382 -</u>
Match Funds:	<i>[\$18,439]</i>	<u>\$65,382-</u>
Total Budget:	<i>[\$36,878]</i>	<u>\$130,764-</u>

Personnel Services – Carol Harlan	<i>[\$36,878]</i>	<u>\$65,382</u>
General Office Supplies	<i>[\$]</i>	\$ -
Other Supplies	<i>[\$]</i>	\$ -
Rent	<i>[\$]</i>	\$ -
Phone	<i>[\$]</i>	\$ -
Other Utilities	<i>[\$]</i>	\$ -
Contractual/Professional Services	<i>[\$]</i>	\$ -
Maintenance Costs - Specify	<i>[\$]</i>	\$ -
Travel/Vehicle Expenses/Mileage	<i>[\$]</i>	\$ -
Training/Workshops/Conferences	<i>[\$]</i>	\$ -
Cost Allocations/De Minimis	<i>[\$]</i>	\$ -
Other - Specify	<i>[\$]</i>	\$ -
Total (Grant plus Match)	<i>[\$36,878]</i>	<u>\$ 130,764</u>

3. Exhibit D, lines (vi) through (viii) of the Agreement are amended as follows (new language is indicated by **bold underline** and deleted language is *[italicized and bracketed]*):

(vii) Amount of Federal Funds Obligated by this Agreement: *[\$18,439]* **\$65,382**

(viii) Total Amount of Federal Funds Obligated to the Subrecipient by the pass-through entity including this Agreement: **[181,682]* **\$247,064**

(ix) Total Amount of Federal Award committed to the subrecipient by the pass-through entity: *[\$181,682]* **\$247,064**

This amendment may be executed by the parties in counterparts.

Except as expressly amended above, all terms and conditions of the original Agreement are still in full force and effect. Subrecipient certifies that the representations, warranties, and certifications contained in the original Contract are true and correct as of the date of its signature below and with the same effect as though made at the time of this amendment. This amendment is effective on the date it is fully executed and approved as required by applicable law.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the dates set forth below.

Subrecipient	STATE OF OREGON acting by and through its Oregon Military Department's Office of Emergency Management
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By: *Lindsay Berschauer*
(Signature of Printed Name below)

Lindsay Berschauer
Printed Name

Chair - Board of Commissioners
Title

1/27/22
Date

By: *Stephen Richardson SR*
(Signature of Printed Name below)

Stephen Richardson
Stephen Richardson

Mitigation and Individual Assistance Section Manager

2/2/2022
Date

Accepted by Yamhill County
Board of Commissioners on
1/27/22 by Board Order
22-26