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**EIGHTH AMENDMENT TO
OREGON HEALTH AUTHORITY
2021 INTERGOVERNMENTAL AGREEMENT FOR THE FINANCING OF MENTAL
HEALTH, ADDICTION TREATMENT, RECOVERY, & PREVENTION, AND
PROBLEM GAMBLING SERVICES AGREEMENT #166061**

This Seventh Amendment to Oregon Health Authority 2021 Intergovernmental Agreement for the Financing of Community Mental Health, Addiction Treatment, Recovery, & Prevention, and Problem Gambling Services effective as of January 1, 2021 (as amended, the "Agreement"), is entered into, as of the date of the last signature hereto, by and between the State of Oregon acting by and through its Oregon Health Authority ("OHA") and **Yamhill County** ("County").

RECITALS

WHEREAS, OHA and County wish to modify the Financial Assistance Award set forth in Exhibit C of the Agreement.

NOW, THEREFORE, in consideration of the premises, covenants and agreements contained herein and other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

AGREEMENT

1. The financial and service information in the Financial Assistance Award are hereby amended as described in Attachment 1 attached hereto and incorporated herein by this reference. Attachment 1 must be read in conjunction with the portion of Exhibit C of the Agreement that describes the effect of an amendment of the financial and service information.
2. Capitalized words and phrases used but not defined herein shall have the meanings ascribed thereto in the Agreement.
3. County represents and warrants to OHA that the representations and warranties of County set forth in section 4 of Exhibit F of the Agreement are true and correct on the date hereof with the same effect as if made on the date hereof.
4. Except as amended hereby, all terms and conditions of the Agreement remain in full force and effect.
5. This Amendment may be executed in any number of counterparts, all of which when taken together shall constitute one agreement binding on all parties, notwithstanding that all parties are not signatories to the same counterpart. Each copy of this Amendment so executed shall constitute an original.

6. Signatures.

COUNTY: YOU WILL NOT BE PAID FOR SERVICES RENDERED PRIOR TO NECESSARY STATE APPROVALS

Yamhill County

By:

DocuSigned by:

 Authorized Signature _____ Lindsey Manfrin _____
 Printed Name
 HHS Director _____ 12/17/2021 _____
 Title _____ Date

State of Oregon acting by and through its Oregon Health Authority

By:

DocuSigned by:

 Authorized Signature _____ Jon Collins _____
 Printed Name
 Deputy Director Health Systems Division _____ 12/21/2021 _____
 Title _____ Date

Approved by: Director, OHA Health Systems Division

By:

DocuSigned by:

 Authorized Signature _____ Margie Stanton _____
 Printed Name
 Director _____ 12/21/2021 _____
 Title _____ Date

Approved for Legal Sufficiency:

Approved by Steven Marlowe, Senior Assistant Attorney General, Department of Justice, Tax and Finance Section, on April 30, 2019; e-mail in contract file.

*Accepted by Yamhill County
 Board of Commissioners on
 12/16/21
 _____ by Board Order
 # 21-487

ATTACHMENT 1 EXHIBIT C Financial Pages

MODIFICATION INPUT REVIEW REPORT

MOD#: M0543
 CONTRACT#: 166061
 CONTRACTOR: HAWKILL COUNTY
 INPUT CHECKED BY: _____ DATE CHECKED: _____
 EFFECTIVE DATE: _____ SLOT CHANGE TYPE: _____
 SEE FUND CODE CPMS PROVIDER RATE

SE#	FUND CODE	CPMS PROVIDER	RATE	OPERATING DOLLARS	STARTUP FEE DOLLARS	FEE CD	FEE RATE	CLIENT CODE	SP#
4	804	RAE	7/1/2021 - 12/31/2021	0	N/A	0	50.00	A	N
				\$52,540.38	\$0.00				
TOTAL FOR SE# 4				\$52,540.38	\$0.00				
TOTAL FOR 2021				\$52,540.38	\$0.00				
TOTAL FOR M0543				\$52,540.38	\$0.00				

CALENDAR YEAR: 2021

BASE AID & ASSIST PROJECT

OREGON HEALTH AUTHORITY
Financial Assistance Award Amendment (FAAA)

CONTRACTOR: YAMHILL COUNTY
DATE: 12/03/2021

Contract#: 166061
REF#: 010

REASON FOR FAAA (for information only):

Aid and Assist Client Services (MHS 04) funds are awarded by the Legislature to increase resources for providing community-based competency restoration with required reporting.

B.O. 21-487
Exhibit "C"