



CRIMINAL JUSTICE COMMISSION
CONTRACT SIGNATURE MEMO

| | |
|---|--------------------------------|
| CONTRACT/GRANT AMOUNT: \$49,414.80 | |
| CONTRACT/GRANT #: SC-21IMP-06 | |
| PROJECT START DATE: 1/1/2020 | PROJECT END DATE: 6/30/2021 |

| | |
|------------------------|---|
| MEMORANDUM TO: | Ken Sanchagrin, Deputy Director |
| ANALYST REVIEW: | <i>Ian Davidson, Justice Reinvestment Program Manager</i> |
| TODAY'S DATE: | 11/25/2020 |

| | |
|------------------------|--|
| GRANT RECEIVED: | Specialty Court Grant Program – Implementation Grant |
|------------------------|--|

FORMULA AND COMPETITIVE FEDERAL AWARD received and requires acceptance.
 The authorizing official must sign to accept the award and initial in the bottom right corner of each of the "special conditions pages." Following signature, the award will be electronically submitted to BJA/OJP for acceptance.

Contract has been reviewed and is recommended for signature.

GRANT AWARDS received should be reviewed for special conditions prior to recommending for signature.
 If special conditions require satisfaction prior to funding, indicate by checking "HOLD."

HOLD

| | | | | | |
|--|---|---|--|---------------|--|
| ACCOUNTING REQUIREMENTS: | | | | | |
| <input type="checkbox"/> Award Submitted to Accounting | <input type="checkbox"/> New PCA Needed/Requested | <input type="checkbox"/> Grant Phase Requested/Assigned | | | |
| PCA Assigned | | Grant Phase | | Project Phase | |

| | |
|-------------------------|----------------|
| AWARD RECIPIENT: | Yamhill County |
|-------------------------|----------------|

| | | |
|----------------------------|--|---|
| REMITTANCE ADDRESS: | 535 NE Fifth Street, McMinnville, OR 97128 | <input checked="" type="checkbox"/> ACH Requested |
|----------------------------|--|---|

CONTRACTS/GRANT AWARD AGREEMENTS ("Contract") should be reviewed prior to recommending for signature.
 Complete the information appropriate for Contract, print, sign and submit to Agency Operations for funding resource assignment. Agency Operations will submit to the Executive Director for execution.

Contract has been reviewed and is recommended for signature.

| | | | | | |
|---|--|--|--|---------------|-----------|
| FUNDING RESOURCE: | | | | | |
| <input checked="" type="checkbox"/> General Fund (GF) | <input type="checkbox"/> Other Fund (OF) | <input type="checkbox"/> Federal Fund (FF) | | | |
| PCA Assigned | 71511 | Grant Phase | | Project Phase | Target-01 |
| Vendor No. | 1936002318 | OR Tax ID No. | | Agency OBJ | 6336 |

| | | | |
|--|---|---|--|
| <input type="checkbox"/> Monthly Reimbursement | <input checked="" type="checkbox"/> Quarterly Reimbursement | <input type="checkbox"/> Advance at Request | <input type="checkbox"/> Semi-Annual Advance |
| <input type="checkbox"/> COBID Certified | | | |

NEW Contract for:
 EXISTING Contract Amended:
 Funding increased to reflect full award to Yamhill County Juvenile Drug Court

| | | | |
|---|---------------------------|------------------------------------|-------------|
| ANALYST SIGNATURE | | AGENCY OPERATIONS SIGNATURE | |
| BY (ANALYST SIGNATURE) <i>Ian Davidson</i> | DATE SIGNED 11/25/2020 | BY (OPERATIONS SIGNATURE) | DATE SIGNED |

B.O. 21-11

CRIMINAL JUSTICE COMMISSION
SPECIALTY COURTS GRANT PROGRAM
GRANT AGREEMENT # SC-21IMP-006-YAMH-JUV
AMENDMENT NO. 01

This is Amendment Number 01 Grant Agreement # (SC-21IMP-006-YAMH-JUV) between the State of Oregon, acting by and through the Criminal Justice Commission hereafter referred to as "CJC," and YAMHILL County, hereinafter referred to as "Grantee."

This Agreement funds the YAMHILL COUNTY JUVENILE COURT.

I. The Agreement is hereby amended as follows:

A. The Budget Summary in Exhibit A is amended and restated as follows:

BUDGET SUMMARY:

| | Grant Funds Requested |
|--------------------------------|--|
| Personnel | [\$12,471.60] <u>\$37,414.80</u> |
| Contractual Personnel Services | <i>0</i> |
| Drug Testing | <i>0</i> |
| Medical Needs | <u>\$0</u> |
| Other Participant Supports | <u>\$0</u> |
| Sanction Costs | \$0 |
| Training and Travel | <i>\$12,000.00</i> |
| Evaluation | \$0 |
| Indirect Costs | <u>\$0</u> |
| Total | <u>\$49,414.80</u> |

II. The obligation of CJC under this Amendment is subject to the condition that, on or prior to Friday, October 23, 2020, Grantee delivers, or causes to be delivered, to CJC a certificate of the action taken by Grantee to authorize the execution, delivery and performance of the Amendment, in form and substance satisfactory to CJC and its counsel, if required by CJC.

III. Except as expressly amended above, all other terms and conditions of original Agreement are still in full force and effect. By its execution of this Amendment, Grantee certifies to CJC that the representations, warranties and certifications contained in the original Agreement are true and correct as of the effective date of this Amendment and with the same effect as though made at the time of this Amendment.

Grantee

By: *Lily Shin* 12/2/20
Signature of Grantee Date

HHS Director

Name & Title

93-6002318
Federal Tax ID Number

51-20718
State Tax ID Number

Criminal Justice Commission

By: *Kenneth Sanchagrin* 12-10-2020
Kenneth Sanchagrin Interim-Executive Director Date

Accepted by Yamhill County
Board of Commissioners on
1/7/2021 by Board Order
21-11