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**EIGHTH AMENDMENT TO  
OREGON HEALTH AUTHORITY  
2019-2021 INTERGOVERNMENTAL AGREEMENT FOR THE FINANCING OF  
MENTAL HEALTH, ADDICTION TREATMENT, RECOVERY, & PREVENTION,  
AND PROBLEM GAMBLING SERVICES AGREEMENT #159184**

This Eighth Amendment to Oregon Health Authority 2019-2021 Intergovernmental Agreement for the Financing of Community Mental Health, Addiction Treatment, Recovery, & Prevention, and Problem Gambling Services effective as of July 1, 2019 (as amended, the "Agreement"), is entered into, as of the date of the last signature hereto, by and between the State of Oregon acting by and through its Oregon Health Authority ("OHA") and **Yamhill County** ("County").

**RECITALS**

WHEREAS, OHA and County wish to modify the Financial Assistance Award set forth in Exhibit C of the Agreement.

NOW, THEREFORE, in consideration of the premises, covenants and agreements contained herein and other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

**AGREEMENT**

1. The financial and service information in the Financial Assistance Award are hereby amended as described in Attachment 1 attached hereto and incorporated herein by this reference. Attachment 1 must be read in conjunction with the portion of Exhibit C of the Agreement that describes the effect of an amendment of the financial and service information.
2. Capitalized words and phrases used but not defined herein shall have the meanings ascribed thereto in the Agreement.
3. County represents and warrants to OHA that the representations and warranties of County set forth in section 4 of Exhibit F of the Agreement are true and correct on the date hereof with the same effect as if made on the date hereof.
4. Except as amended hereby, all terms and conditions of the Agreement remain in full force and effect.
5. This Amendment may be executed in any number of counterparts, all of which when taken together shall constitute one agreement binding on all parties, notwithstanding that all parties are not signatories to the same counterpart. Each copy of this Amendment so executed shall constitute an original.

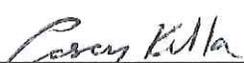
B.O. 20-141

IN WITNESS WHEREOF, the parties hereto have executed this amendment as of the dates set forth below their respective signatures.

**6. Signatures.**

**Yamhill County**

By:

		Board of Commissioners-Chair	4/30/2020
_____	_____	_____	_____
Authorized Signature	Printed Name	Title	Date

**State of Oregon acting by and through its Oregon Health Authority**

By:

	Mick Mitchell	Director of Business Operations	6/17/2020
_____	_____	_____	_____
Authorized Signature	Printed Name	Title	Date

**Approved by: Director, OHA Health Systems Division**

	Margie Stanton	HSD Director	6/19/2020
_____	_____	_____	_____
Authorized Signature	Printed Name	Title	Date

Approved for Legal Sufficiency:

Approved by Steven Marlowe, Senior Assistant Attorney General, Department of Justice, Tax and Finance Section, on April 30, 2019; e-mail in contract file.

**OHA Program:**

Approved by Arlenia Broadwell on April 22, 2020; e-mail in contract file.

Accepted by Yamhill County  
Board of Commissioners on  
4/30/2020 by Board Order  
# 20-141

# ATTACHMENT 1 EXHIBIT C

## Financial Pages

MODIFICATION INPUT REVIEW REPORT

MOD# : A0061

CONTRACT#: 159184

CONTRACTOR: YAMHILL COUNTY

INPUT CHECKED BY: \_\_\_\_\_ DATE CHECKED: \_\_\_\_\_

EFFECTIVE DATES \_\_\_\_\_ SLOT CHANGE/TYPE \_\_\_\_\_

SE#	FUND CODE	CEMS PROVIDER	OPERATING DOLLARS	STARTUP PART DOLLARS ABC	PART IV	PART CD	BASE	CLIENT CODE	SP#
81	888	GAMEL YAMHILL CO.	\$15,000.00	\$0.00	A	1	N		
			\$15,000.00	\$0.00					
			\$15,000.00	\$0.00					
			\$15,000.00	\$0.00					

FISCAL YEAR: 2019-2020

7/1/2019 - 6/30/2020 /

TOTAL FOR SE# 81

TOTAL FOR 2019-2020

TOTAL FOR A0061 159184

B.O. 20-141  
Exhibit "A"

OREGON HEALTH AUTHORITY  
Financial Assistance Award Amendment (FAAA)

CONTRACTOR: YAMHILL COUNTY  
DATE: 04/17/2020

Contract#: 159184  
REF#: 009

REASON FOR FAAA (for information only):

Funds are increased for SE80 Problem Gambling Treatment Services for FY  
2019-2020.

*B.O. 20-141  
Exhibit "A"*