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**Agreement #148033**

**ELEVENTH AMENDMENT TO OREGON HEALTH AUTHORITY  
2015-2017 INTERGOVERNMENTAL AGREEMENT FOR THE  
FINANCING OF PUBLIC HEALTH SERVICES**

This Eleventh Amendment to Oregon Health Authority 2015-2017 Intergovernmental Agreement for the Financing of Public Health Services, effective July 1, 2015 (as amended the "Agreement"), is between the State of Oregon acting by and through its Oregon Health Authority ("OHA") and Yamhill County, acting by and through its Yamhill County Public Health ("LPHA"), the entity designated, pursuant to ORS 431.375(2), as the Local Public Health Authority for Yamhill County.

**RECITALS**

WHEREAS, OHA and LPHA wish to modify the financial assistance award for fiscal year 2016-2017 set forth in Exhibit C of the Agreement;

WHEREAS, OHA and LPHA wish to modify the Exhibit J information required by 2 CFR Subtitle B with guidance at 2 CFR Part 200;

NOW, THEREFORE, in consideration of the premises, covenants and agreements contained herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

**AGREEMENT**

1. The Agreement is amended as follows:
  - a. Exhibit C "Financial Assistance Award", Section 1 only is amended to add the Financial Assistance Award for the period July 1, 2016 through June 30, 2017 as set forth in Attachment A attached hereto and incorporated herein by this reference. Attachment A must be read in conjunction with Section 4 of Exhibit C, entitled "Explanation of Financial Assistance Award" of the Agreement.
  - b. Exhibit J "Information required by 2 CFR Subtitle B with guidance at 2 CFR Part 200" is amended to add to the federal award information datasheet as set forth in Attachment B, attached hereto and incorporated herein by this reference.
2. LPHA represents and warrants to OHA that the representations and warranties of LPHA set forth in Section 2 of Exhibit E of the Agreement are true and correct on the date hereof with the same effect as if made on the date hereof.
3. Capitalized words and phrases used but not defined herein shall have the meanings ascribed thereto in the Agreement.
4. Except as amended hereby, all terms and conditions of the Agreement remain in full force and effect. The parties expressly agree to and ratify the Agreement as herein amended.

- 5. This Amendment may be executed in any number of counterparts, all of which when taken together shall constitute one agreement binding on all parties, notwithstanding that all parties are not signatories to the same counterpart. Each copy of this Amendment so executed shall constitute an original.
- 6. This Amendment becomes effective on the date of the last signature below.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the dates set forth below their respective signatures.

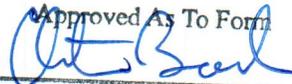
**APPROVED:**

**STATE OF OREGON ACTING BY AND THROUGH ITS OREGON HEALTH AUTHORITY (OHA)**

By: \_\_\_\_\_  
 Name: /for/ Lillian Shirley, BSN, MPH, MPA  
 Title: Public Health Director  
 Date: \_\_\_\_\_

**YAMHILL COUNTY ACTING BY AND THROUGH ITS YAMHILL COUNTY PUBLIC HEALTH (LPHA)**

By: \_\_\_\_\_  
 Name: STAN PRIMOZICH  
 Title: COMMISSIONER, CHAIR  
 Date: 1-12-17

Approved As To Form  
 by   
 Christian Boenisch  
 County Counsel  
 Yamhill County

**DEPARTMENT OF JUSTICE – APPROVED FOR LEGAL SUFFICIENCY**

*Amendment form group-approved by D. Kevin Carlson, Senior Assistant Attorney General, by email on June 30, 2016. A copy of the emailed approval is on file at OCP.*

**OHA PUBLIC HEALTH ADMINISTRATION**

Reviewed by: \_\_\_\_\_  
 Name: Karen Slothower (or designee)  
 Title: Program Support Manager  
 Date: \_\_\_\_\_

**OFFICE OF CONTRACTS & PROCUREMENT (OCP)**

By: \_\_\_\_\_  
 Name: Tammy L. Hurst, OPBC, OCAC  
 Title: Contract Specialist  
 Date: \_\_\_\_\_

Accepted by Yamhill County  
 Board of Commissioners on  
 1-12-17 by Board Order  
 # 17-10

2015-2017 INTERGOVERNMENTAL AGREEMENT FOR THE FINANCING OF PUBLIC HEALTH SERVICES

5. This Amendment may be executed in any number of counterparts, all of which when taken together shall constitute one agreement binding on all parties, notwithstanding that all parties are not signatories to the same counterpart. Each copy of this Amendment so executed shall constitute an original.

6. This Amendment becomes effective on the date of the last signature below.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the dates set forth below their respective signatures.

APPROVED:

STATE OF OREGON ACTING BY AND THROUGH ITS OREGON HEALTH AUTHORITY (OHA)

By: Lillian Shirley  
Name: /for/ Lillian Shirley, BSN, MPH, MPA  
Title: Public Health Director  
Date: 1-28-17

YAMHILL COUNTY ACTING BY AND THROUGH ITS YAMHILL COUNTY PUBLIC HEALTH (LPHA)

By: Stan Primozich  
Name: STAN PRIMOZICH  
Title: COMMISSIONER, CHAIR  
Date: 1-12-17

DEPARTMENT OF JUSTICE - APPROVED FOR LEGAL SUFFICIENCY

Amendment form group-approved by D. Kevin Carlson, Senior Assistant Attorney General, by email on June 30, 2016. A copy of the emailed approval is on file at OCP.

OHA PUBLIC HEALTH ADMINISTRATION

Reviewed by: Karen Slothower  
Name: Karen Slothower (pr designee)  
Title: Program Support Manager  
Date: 1/23/17

OFFICE OF CONTRACTS & PROCUREMENT (OCP)

By: Tammy L. Hurst  
Name: Tammy L. Hurst, OPBC, OCAC  
Title: Contract Specialist  
Date: 1/26/2017

Accepted by Yamhill County  
Board of Commissioners on  
1-12-17 by Board Order  
# 17-10

**ATTACHMENT A  
FINANCIAL ASSISTANCE AWARD  
Award Period July 1, 2016 through June 30, 2017**

State of Oregon Oregon Health Authority Public Health Division			Page 1 of 2
<b>1) Grantee</b> Name: Yamhill County Public Health  Street: 412 N. Ford Street City: McMinnville State: OR Zip Code: 97128	<b>2) Issue Date</b> October 19, 2016	<b>This Action</b> AMENDMENT FY2017	
		<b>3) Award Period</b> From July 1, 2016 Through June 30, 2017	
<b>4) OHA Public Health Funds Approved</b>			
<b>Program</b>	Previous Award	Increase/ (Decrease)	Grant Award
PE 01 State Support for Public Health	114,959	0	114,959
PE 03 TB Case Management	3,879	0	3,879 ( c )
PE 09 PHEP -- EBOLA	13,958	0	13,958
PE 12 Public Health Emergency Preparedness	82,993	5,805	88,798
PE 13 Tobacco Prevention & Education	107,535	0	107,535
PE 41 Reproductive Health Program FAMILY HEALTH SERVICES	51,072	0	51,072 ( a )
PE 42 MCH/Child & Adolescent Health -- General Fund FAMILY HEALTH SERVICES	6,919	0	6,919
PE 42 MCH-TitleV -- Child & Adolescent Health FAMILY HEALTH SERVICES	11,264	0	11,264
PE 42 MCH-TitleV -- Flexible Funds FAMILY HEALTH SERVICES	26,283	0	26,283
PE 42 MCH/Perinatal Health -- General Fund FAMILY HEALTH SERVICES	3,688	0	3,688
PE 42 Babies First FAMILY HEALTH SERVICES	11,370	0	11,370
PE 43 Immunization Special Payments	28,324	0	28,324 ( b )
<b>5) FOOTNOTES:</b>			
a) The Title X funding may change due to availability of funds and funding formula calculation based on clients served in Fiscal Year 2015. b) Immunization Special Payments is funded by State General Funds and is matched dollar for dollar with Federal Medicaid Match. c) \$418 needs to be expended by 12/31/16 d) \$5,000 is for School Based Health Center Youth Friendly Clinic Grant Funds. e) \$1,021 increase in award is for the rollover of unexpended Fiscal Year 2016 SBHC equipment award funds. f) \$9,569 increase in award is for the rollover of unexpended Fiscal Year 2016 SBHC equipment award funds.			
<b>6) Capital Outlay Requested in This Action:</b>			
Prior approval is required for Capital Outlay. Capital Outlay is defined as an expenditure for equipment with a purchase price in excess of \$5,000 and a life expectancy greater than one year.			
<b>PROGRAM</b>	<b>ITEM DESCRIPTION</b>	<b>COST</b>	<b>PROG. APPROV</b>



**ATTACHMENT C**  
**Information required by 2 CFR Subtitle B with guidance at 2 CFR Part 200**

<b>PE 12 Public Health Emergency Preparedness Program (PHEP)</b>				
<b>FY17 07/01/16-06/30/17</b>				
<b>Federal Award Identification Number(FAIN): 5 NU90TP000544-05-00</b>				
<b>Federal Award Date: 6/23/2016</b>				
<b>Performance Period: 07/01/16-06/30/17</b>				
<b>Federal Awarding Agency: CDC</b>				
<b>CFDA Number: 93.069</b>				
<b>CFDA Name: Public Health Emergency Preparedness</b>				
<b>Total Federal Award: \$7,510,978</b>				
<b>Project Description Public Health Emergency Preparedness (PHEP)</b>				
<b>Awarding Official: Shicann Phillips, Grants Management</b>				
<b>770-488-2809</b>				
<b>IBQ7@cdc.gov</b>				
<b>Indirect Cost Rate: 17.45%</b>				
<b>Research And Development(Y/N): N</b>				
<b>Agency/Contractors Name</b>	<b>DUNS</b>	<b>Award Amount</b>	<b>October Amendment</b>	<b>New Award Amount</b>
YAMHILL	962184128	\$ 82,993.00	\$5,805	\$ 88,798.00

B.O. 17-10