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**STATE OF OREGON  
INTERGOVERNMENTAL CONTRACT FOR PROFESSIONAL SERVICES  
AMENDMENT # 9911**

This is Amendment No. 1 to Contract No. 9911 (as amended from time to time, the "Contract") between the State of Oregon, acting by and through its Oregon Department of Education ("Agency") and Yamhill County ("Contractor"). The Contract is dated as of July 1, 2013; this Amendment is effective as of the last date it is signed below (the "Effective Date").

1. This Amendment shall be effective on the last date the Amendment has been signed by every party and when required, approved in accordance with applicable laws, rules and regulations, including any federal approval and approval for legal sufficiency by the State of Oregon, Department of Justice.
2. The Contract is hereby amended as follows with new language indicated by underlining and [deleted language is indicated by brackets]:

**A. Effective Date and Duration.** Upon signature by all applicable parties, this Agreement shall be effective on the later of July 1, 2013 or (b) when required, the date this Agreement has been approved by the Department of Justice, regardless of the date the Agreement is actually signed by all other parties. Unless terminated earlier in accordance with its terms this Agreement shall terminate on ~~[June 30, 2014]~~ June 30, 2015.

**B. Exhibit C, "Award" is amended as provided with the attached Exhibit C, as Attachment A, which is hereby incorporated by this reference.**

3 Except as expressly amended above, all other terms and conditions of original Contract are still in full force and effect. Contractor certifies that the representations, warranties and certifications contained in the original Contract are true and correct as of the effective date of this Amendment and with the same effect as though made at the time of this Amendment.

**CONTRACTOR, BY EXECUTION OF THIS AMENDMENT, HEREBY ACKNOWLEDGES CONTRACTOR HAS READ THIS AMENDMENT, UNDERSTANDS IT, AND AGREES TO BE BOUND BY ITS TERMS AND CONDITIONS.**

**CONTRACTORS: YOU WILL NOT BE PAID FOR SERVICES RENDERED PRIOR TO NECESSARY STATE APPROVALS**

**YAMHILL COUNTY ACTING BY AND THROUGH ITS BOARD OF COUNTY COMMISSIONERS**

By:	<i>Allen Springer</i>
Name:	Allen Springer
Title:	Chair, Board of Commissioners
Date:	7-31-14

**AGENCY:**  
Authorized  
Signature:

*Su Fennern*

**Su Fennern  
Contract Specialist**

Title:

Date:

*7.31.14*

Accepted by Yamhill County  
Board of Commissioners on  
7-31-14 by Board Order  
# 14-445

Approved As To Form  
by *[Signature]*  
Christian Boenisch  
County Counsel  
Yamhill County

*Duplicate  
Original  
attached*

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INTERGOVERNMENTAL CONTRACT FOR PROFESSIONAL SERVICES  
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By:	<i>Allen Springer</i>
Name:	Allen Springer
Title:	Chair, Board of Commissioners
Date:	7-31-14

**AGENCY:**

Authorized Signature:	Title:	Date:
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Accepted by Yamhill County  
Board of Commissioners on  
7-31-14 by Board Order  
# 14-445

Approved As To Form  
by *Christian Boenisch*  
Christian Boenisch  
County Counsel  
Yamhill County

**ATTACHMENT A  
EXHIBIT C  
AWARD**

Funding Area	General Funds		Federal Funds		CFDA
	7/1/13- 6/30/14	<u>7/1/14 - 8/31/14</u>	7/1/13 - 6/30/14	<u>7/1/14 - 8/31/14</u>	
1.Youth Investment			\$78,025.00	<u>\$13,004.16</u>	93.667
2.JCP Prevention	\$57,016.00				
3.Community Schools					
4.Casey Partnership					93.658

**EXPLANATION OF AWARD**

The Award set forth above reflects the maximum amount of financial assistance that Agency will provide to County under this Agreement in support of Activities or Services in each of the specified Funding Areas. The CFDA (Catalog of Federal Domestic Assistance) Number specifies the source of federal funds as follows: CFDA Number 93.667 specifies Title XX block grant funds, CFDA Number 93.658 specifies Title IV-E Foster Care.

B.O. 14-445

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By:	<i>Allen Springer</i>
Name:	Allen Springer
Title:	Chair, Board of Commissioners
Date:	7-31-14

AGENCY: Su Fennern Title: Contract Specialist Date: 7.31.14  
Authorized Signature: *Su Fennern*

Accepted by Yamhill County Board of Commissioners on 7.31.14 by Board Order # 14-445

Approved As To Form by *Christian Boenisch*  
Christian Boenisch  
County Counsel  
Yamhill County

B.O. 14-445

ATTACHMENT A  
EXHIBIT C  
AWARD

Funding Area	General Funds		Federal Funds		CFDA
	7/1/13- 6/30/14	7/1/14 -- 8/31/14	7/1/13 -- 6/30/14	7/1/14 -- 8/31/14	
1. Youth Investment			\$78,025.00	\$13,004.16	93.667
2. JCP Prevention	\$57,016.00				
3. Community Schools					
4. Casey Partnership					93.658

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